

# CANADIAN HEMOPHILIA SOCIETY BRITISH COLUMBIA CHAPTER



### **Membership Application - 2018**

\* To keep your membership information current please submit form annually \*

#### **MAIL TO CHS - BC CHAPTER**

P.O. Box 21161 Maple Ridge Square RPO Maple Ridge, BC V2X 1P7

#### **PLEASE PRINT CLEARLY & FILL OUT BOTH PAGES**

| $\square$ I have not applied for membership befo   | ore <u>OR</u>            | □lar              | m renewing my         | membership         |
|--|--------------------------|-------------------|-----------------------|--------------------|
| <b>1. Name</b> (Last, First): □ Mr. □ Mrs. □ Ms  |                          |                   |                       |                    |
| Children living at home:   |                          | Birthday:         |                       |                    |
| Children living at home:   |                          | Birthday:         |                       |                    |
| Children living at home:   |                          | Birthday:         | ıy:                   |                    |
| 2. Address (Street, City, Province & Postal  | l Code):                 |                   |                       |                    |
| 3. Home Phone:   | Work Phone:              |                   |                       |                    |
| 4. E-Mail Address:   |                          |                   |                       |                    |
| <ul><li>5. Who in your family has a bleeding disorder Name (if other than yourself):</li><li>6. Person with a bleeding disorder registered</li></ul> |                          |                   |                       | se □ other<br>□ NO |
| 7. Type of hemophilia/bleeding disorder you of   | or your family memb      | per is affected b | V (Check ones that ar | oply):             |
|  |                          | Moderate:         | Severe: _             |                    |
| Factor IX:   | Mild:                    | Moderate:         | Severe: _             |                    |
| Von Willebrand (vWD):  | Mild:                    | Moderate:         | Severe: _             |                    |
| Other (List):  |                          |                   |                       |                    |
| 8. I confirm that I am a Canadian Citizen ar   | nd a <b>Permanent Re</b> | sident of BC:     | □ YES                 | □ NO               |
| Signature  |                          |                   | Date                  |                    |

<sup>\*\*</sup> All membership applications are subject to acceptance by the Board of Directors \*\*

## Enclosed are my year 2018 dues:

| \$FREE Persons with hemophilia or a blee hemophilia or a bleeding disorder. Parent child under the age of 25 with hemophilia | , Guardian, or Grandparent of a                |  |  |  |
|--|--|--|--|--|
| \$10.00 Single Membership Dues (cheque   | payable to CHSBC – no cash please)             |  |  |  |
| Please accept my <u>additional</u> donation of \$  | Charitable Tax Receipt:   YES   NO             |  |  |  |
| I am willing to help with the fol  | lowing for the CHSBC!                          |  |  |  |
| (Please check those that apply)  |  |  |  |  |
| Help with Fundraising  |  |  |  |  |
| Write Grants or research proposals (experienced Grant Writers appreciated)   |  |  |  |  |
| Coordinate Volunteers  |  |  |  |  |
| Help with Community social functions (camp, family picnic, kids' Christmas party)  |  |  |  |  |
| Help the CHSBC Chapter facilitator: (help Chapter facilitator with special projects)   |  |  |  |  |
| Want to help, but not sure how:  |  |  |  |  |
| SUGGESTIONS FOR T  | HE SOCIETY                                     |  |  |  |
| The CHSBC wants to help meet your and your family's not see offered by the society? All suggestions are welco                |  |  |  |  |
| 1.   |  |  |  |  |
| 2.   |  |  |  |  |
| 3.   |  |  |  |  |
| I know a service organization willing to support the O or services such as printing, admissions, etc.)                       | CHSBC (example: provide discounts for supplies |  |  |  |
| Service Organization Name:   |  |  |  |  |
| Contact Person:  | Phone #:                                       |  |  |  |